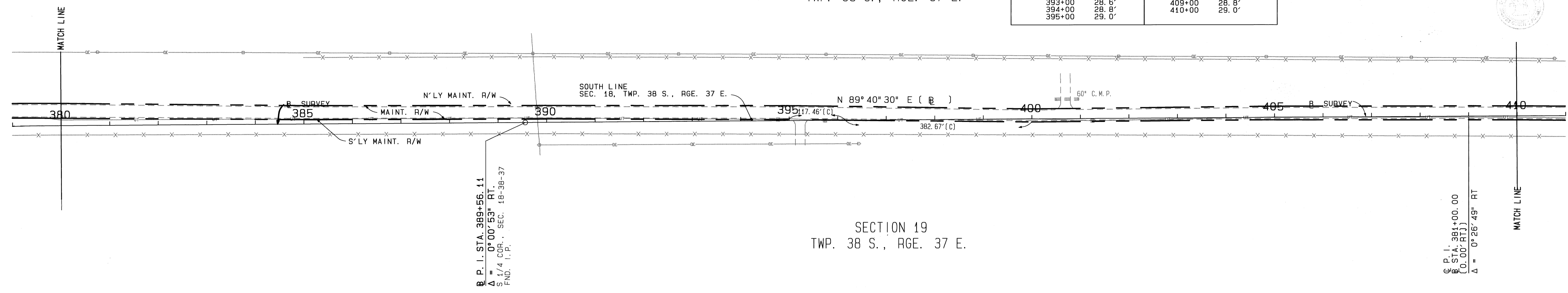


Filed for record this 12<sup>th</sup> day  
of Nov. 1995 in Plat Book 13,  
Page 98.  
File # 1145622  
Mauda Stiller  
Clerk Circuit Court  
By Charlotte S. Bailey, etc.

MAINTAINED R/W WIDTHS		MAINTAINED R/W WIDTHS	
STATION	WIDTH	STATION	WIDTH
380+00	31.0'	396+00	28.6'
381+00	30.6'	397+00	28.2'
382+00	30.2'	398+00	27.8'
383+00	29.8'	399+00	27.4'
384+00	29.4'	400+00	27.0'
385+00	29.0'	401+00	27.2'
386+00	28.9'	402+00	27.4'
387+00	28.7'	403+00	27.6'
388+00	28.5'	404+00	27.8'
389+00	28.3'	405+00	28.0'
390+00	28.1'	406+00	28.2'
391+00	28.2'	407+00	28.4'
392+00	28.4'	408+00	28.6'
393+00	28.6'	409+00	28.8'
394+00	28.8'	410+00	29.0'
395+00	29.0'		

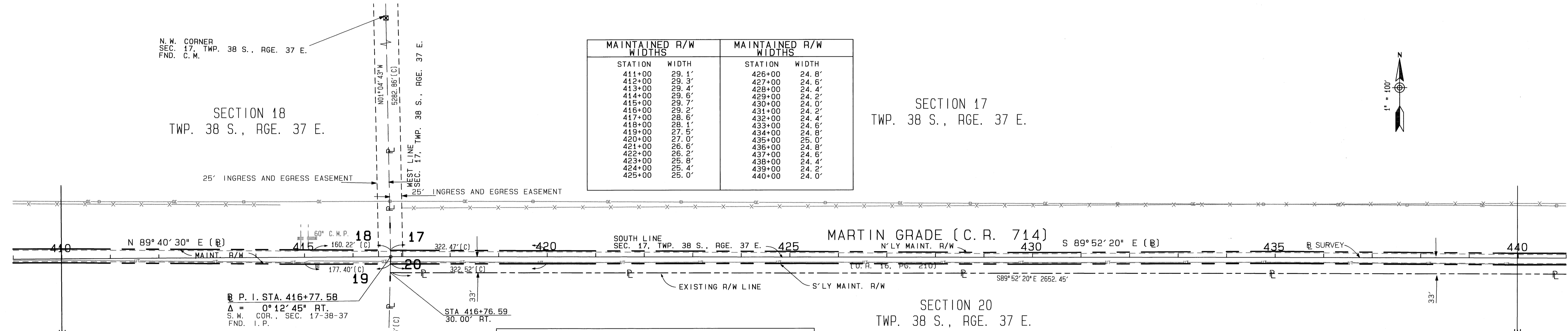
SECTION 18  
TWP. 38 S., RGE. 37 E.



SECTION 19  
TWP. 38 S., RGE. 37 E.

MAINTAINED R/W WIDTHS		MAINTAINED R/W WIDTHS	
STATION	WIDTH	STATION	WIDTH
411+00	29.1'	426+00	24.8'
412+00	29.3'	427+00	24.6'
413+00	29.4'	428+00	24.4'
414+00	29.6'	429+00	24.2'
415+00	29.7'	430+00	24.0'
416+00	29.2'	431+00	24.2'
417+00	28.6'	432+00	24.4'
418+00	28.1'	433+00	24.6'
419+00	27.5'	434+00	24.8'
420+00	27.0'	435+00	25.0'
421+00	26.6'	436+00	24.8'
422+00	26.2'	437+00	24.6'
423+00	25.8'	438+00	24.4'
424+00	25.4'	439+00	24.2'
425+00	25.0'	440+00	24.0'

SECTION 17  
TWP. 38 S., RGE. 37 E.



SECTION 20  
TWP. 38 S., RGE. 37 E.

NORTHERLY MAINTAINED R/W LINE			
STATION	OFFSET	BEARING	DIST.
379+99.77	46.09	LEFT	S 89-24-34.6 E 500.06
384+99.76	37.97	LEFT	S 89-58-57.0 E 499.98
389+99.73	34.86	LEFT	S 89-52-04.4 E 500.02
394+99.73	30.88	LEFT	S 89-10-49.9 E 500.13
399+99.76	20.88	LEFT	N 89-26-40.1 E 499.94
404+99.70	22.90	LEFT	N 89-54-10.5 E 500.02
409+99.72	20.91	LEFT	S 89-43-14.4 E 482.69
414+82.39	15.82	LEFT	S 89-43-14.3 E 517.46
419+99.72	12.90	LEFT	S 89-45-16.4 E 500.00
424+99.72	11.88	LEFT	S 89-38-23.8 E 500.00
429+99.73	9.85	LEFT	N 89-47-13.5 E 499.98
434+99.70	12.82	LEFT	S 89-31-31.4 E 500.04
439+99.73	9.80	LEFT	

SOUTHERLY MAINTAINED R/W LINE			
STATION	OFFSET	BEARING	DIST.
379+99.69	15.09	LEFT	S 89-38-19.5 E 500.04
384+99.69	8.97	LEFT	N 89-54-51.8 E 500.02
389+99.70	6.76	LEFT	S 89-45-53.3 E 498.11
394+97.79	1.89	LEFT	S 89-24-39.2 E 501.95
399+99.67	6.11	RIGHT	N 89-33-33.1 E 500.05
404+99.72	5.10	RIGHT	S 89-58-56.9 E 499.99
409+99.70	8.09	RIGHT	S 89-38-19.4 E 500.02
414+99.68	14.08	RIGHT	N 89-58-06.0 E 499.92
419+99.72	14.09	RIGHT	S 89-59-01.4 E 499.99
424+99.72	13.12	RIGHT	S 89-45-16.4 E 500.01
429+99.72	14.15	RIGHT	N 89-54-06.1 E 500.00
434+99.73	12.18	RIGHT	S 89-38-23.8 E 499.98
439+99.71	14.20	RIGHT	

SPECIFIC PURPOSE SURVEY  
MARTIN GRADE (C. R. 714)

MARTIN COUNTY  
ENGINEERING / RIGHT OF WAY DIVISION

**MAINTENANCE MAP**

C. R. 714 MARTIN COUNTY, FLORIDA

DRAWN	BY	DATE	APPROVED BY:	DATE
TRACED	E. A. L.	6/93		
CHECKED	CADD	6/93		
	L. F. D.	6/93		

MAPS PREPARED BY: KEITH & SCHNARS, INC. FIELD BOOK NOS. 90-14, 90-08, 90-18, 90-19, 90-20

SCALE 1" = 100'

SECTION 17-24, T. 38 S., R. 37 E.  
SECTION 19, T. 38 S., R. 38 E.

SHEET 5 OF 11

REVISION	BY	DATE